## **CAMPAIGN FINANCE STATEMENT**

| To:    | Sheri McKendrick, City Recorder<br>West Valley City                                                                                                                                                                                    |             |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| From:  | Karen Lang                                                                                                                                                                                                                             | •           |
|        | (Candidate)                                                                                                                                                                                                                            | <del></del> |
|        | 3448 Greenmont Cir                                                                                                                                                                                                                     |             |
|        | (Street Address)                                                                                                                                                                                                                       |             |
|        | West Valley City, Utah 84_120                                                                                                                                                                                                          |             |
|        | District 3                                                                                                                                                                                                                             | •           |
|        | (Office / District – if applicable)                                                                                                                                                                                                    | <del></del> |
| 1.     | Total contributions                                                                                                                                                                                                                    | \$3880.02   |
|        | (i.e., gift of cash or non-monetary items such as in-kind contributions and contributions of tangible items, not including personal services provided without compensation by individuals volunteering time in behalf of a candidate.) |             |
|        | (Form "A" total from other side of this sheet)                                                                                                                                                                                         |             |
| 2.     | Total campaign expenses                                                                                                                                                                                                                | \$4767.03_  |
|        | (i.e., a purchase, payment, distribution, loan, advance, deposit, gift of money, or anything of value made for the purpose of influencing the nomination or election                                                                   |             |
|        | of any candidate.) (Form "B" total from other side of this sheet)                                                                                                                                                                      |             |
| 3.     | Balance at the end of the reporting period                                                                                                                                                                                             | \$5.38      |
| Date _ | 1026 11 Signed Candidate)                                                                                                                                                                                                              | hang        |
| Recei  | ved by: Sheifhe Vendick                                                                                                                                                                                                                | 10-27-11    |
|        | (City Recorder or Deputy Recorder)                                                                                                                                                                                                     | (Date)      |

## ITEMIZED CONTRIBUTION REPORT (FORM "A")

| Date       |                                 |                                | Amount of        |
|------------|---------------------------------|--------------------------------|------------------|
| Received   | Name of Contributor             | Mailing Address & Zip Code     | Contribution     |
| 10/18/2011 | Karen Lang                      | 3448 Greenmont Cir, 84120      | \$3,280.00       |
| 09/19/2011 | Salt Lake Board of Realtors     | 230 West Towne Ridge Pky 84070 | \$250.00         |
| 10/19/2011 | Ford Hill Insurance Agency, Inc | 3612 West 4700 South, WVC UT   | \$100.00         |
| 10/25/2011 | Salt Lake Board of Realtors     | 230 West Towne Ridge Pky 84070 | \$250.00         |
| 09/30/2011 | Mountain America CU             | West Valley City, UT           | \$0.02           |
| 09/15/2011 | Timothy Jeavons                 | Saratoga Springs, UT           | in kind web site |
|            |                                 |                                |                  |
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|            |                                 |                                |                  |
|            |                                 | Total as of 10/26/2011         | \$3,880.02       |
|            |                                 |                                |                  |

## ITEMIZED EXPENDITURE REPORT (FOAM "B")

| Date of<br>Expendiure | Person f Organization to Whom Expenduture Was Made | Mailing Address & Zip Code            | Amount of<br>Expeniditure |
|-----------------------|----------------------------------------------------|---------------------------------------|---------------------------|
| 10/14/2011            | Jeff Bell                                          | 7542 Marylebone Rd. West Jordan 84084 | \$125.00                  |
| 09/30/2011            | Salt Lake County Clerk                             | 2001 South State St #S2200, 84190     | \$22.13                   |
| 10/14/2011            | Quicksilver Signs                                  | 3751 South Moshier Ln, WVC, 84120     | \$41.67                   |
| 10/04/2011            | Quicksilver Signs                                  | 3751 South Moshier Ln, WVC, 84120     | \$320.55                  |
| 10/19/2011            | Valley Journal                                     | P.O.Box 1084, Riverton, UT 84065      | \$409.50                  |
| 10/21/2011            | Progressive Direct Mail Adv                        | 2089 West 2300 South, SLC,UT 84119    | \$2,002.26                |
| 10/19/2011            | Newspaper Agency Co                                | 4770 South 5600 West, WVC, UT 84170   | \$180.00                  |
| 10/20/2011            | Defenestrate Media Group                           | West Jordan, UT 84084                 | \$1,029.80                |
| 09/30/2011            | Staples                                            | 3560 South 2700 West, WVC UT          | \$18.13                   |
| 09/30/2011            | Staples                                            | 3560 South 2700 West, WVC UT          | \$62.82                   |
| 10/11/2011            | Staples                                            | 3560 South 2700 West, WVC UT          | \$75.17                   |
| 10/26/2011            | Jeff Bell                                          | 7542 Marylebone Rd. West Jordan 84084 | \$300.00                  |
| 10/26/2011            | Newspaper Agency Co                                | 4770 South 5600 West, WVC, UT 84170   | \$180.00                  |
|                       |                                                    | · · · · · · · · · · · · · · · · · · · |                           |
|                       |                                                    | Total as of 10/26/2011                | \$4,767.03                |

Salt Lake County entry statement dated 09/01/2011 Listed \$130.27 should have been \$26.41. Total expenses should have been \$4107.61